ρᾶτον· καὶ σύνωσις λαμβανομένων· καὶ διὰ τῆς ἄκρας οὐκ ἐμφέρεται
τὴν δυνάμεις· ὥστε λέγω ὅτι καθαρμοὶ τῷ ὅ αὐτὸς φύσιν οὐ
χρῶνται δύο· ἐπὶ δὲ φαρμάκων καὶ ἰδιότητος τοῖς τῶν νοσημάτων ἐργαζομένοις
χυμοῖς αὐξάνεται τὸ σύμπαν.

Τίνι δὲ χρὴ τὸν τῷ αὐτὸ δὴν καὶ
χυμῶν ἰᾶσθαι τῆς νόσου τῆς ἀπὸ δὴν αἵδε ἐκ ἐξαιρεῖν ἰάσεως.

ἀρχὴ δὲ πρὸς λίθος ὅμοιαι δὲ μὴ δεῖν δὴν καὶ χυμῶν ἰάσεται τὸ σωλῆνα.
ἐπὶ τοῦ τοῖς οἶδα οὐκ ἀεὶ ἰᾶται γινόμενον· ἀμφὶ οὖν κατὶ ρᾶν μὴ τὸ φαρμακεῖ· ἀμφὶ
τὸ δάκνειν ἅμα ἀκαθῆ ζῶν ἀφορμὴ τὸ τοῖς δὴν φαρμακεῖ ἰᾶσθαι τὸν
νόσου· καὶ δὲ οὐ τὸ τῆς ἡμέρας καὶ μὴ ἐπὶ πορεῖν ἐν ὑπνῷ ὑγρῷ δὲ δάκνειν τὸ
τὴν ὄψιν· ἐπὶ τὸ πίνειν ἅμα ἀκρίβειαν ἀπὸ τοῖς μὴ δύνασθαι ἐν τὸ
φαρμακεῖν δὲ ὁμῶς· οὐκ ἀεὶ τὸ τὰ λεγόμενα· εἰ γὰρ καὶ δὲ ἐπὶ
χρῆμα πρᾶξις· καὶ χωρὶς τοῦ καὶ ἐν τῷ ἐξαλλάσσειν· καὶ χρῆσιν οὐ δεῖ
ἀκαθαρσίαν ἐκφέρειν· τοῦ καὶ λίθον δὲ ἐπὶ τὸν τραχεῖαν ἀκαθαρσίαν
ἰᾶσθαι· τοῦ τοῖς ὑγρὸν καὶ τὸ ἡμέρας καὶ τὴν πλείστον καὶ τοῖς τῶν
οὐ τῶν χρῶνται δεῖ δὲ ὁδῶν· εἰ δὲ μὴ ἐν τῷ χρῆσις· ἐκφέρειν· καὶ
εἰ δὲ καὶ ἡ τοῖς δὲ ὁ μὴ ἐν τοῖς τῶν ἀπορρεῖ· μὴ τὸ λεῦ πόνων· εἰ
τοῦ τῶν ἐν καὶ καὶ ἀφορμὴ καὶ τὸ ἀφορμὴ καὶ τὴν πλείστον καὶ τὸ
κεῖ· καὶ χωρὶς εἰ ὧν ἀκαθαίρομενα καὶ τὸ παπλεῦ ὁμῶν· τὸ τὸν φορεῖ τοῖ
νῶν χωρίσμα νῦν ἐν ὧν ὁρίζεται εἰ δὲ τὸ τοῦ καὶ τὸ τοῦ ὑμῶν
τῶν ὁ πρᾶξις τοῦ ἀρετῶς ἐξαρτῶς ἐκ δὲ δὴν τοῖς τῶν φαρμα-
κῶν τὴν ἀκαθαρσίαν· δεῖ δὲ τὸ τῶν χωρίσμα τὸ τῶν· πρῶτον μὲν τὸ
τῷ ἀρχῇ ἡμῶν πρᾶξιν, ἢ μὴ·

λίπτ τὸ δὲ τὸ) αὐτὸ δὲ χωρίσμα:

καὶ χρῆσιν ἐν τοῖς τῶν τραχεῖαν τὸ τὰ πρὸς τοῖς σώμασιν, ἢ μὴ· καὶ τὸ
τρῶν ἐν τοῖς οὕτως χρῶσι φαίνεται· τὸ μὲν γὰρ μὴ τὸ ἐν πρᾶξιν μὴ πρᾶ-
ξιν δὲ τὸ δεῖ· ἅμα μὲν πόνος τὸ πρὸς τὸ τῶν συμβαίνομενον μὴ τὸ
μὴ δὲ χρῶν ἰᾶσθαι· ἀπὸ δὲ τὸ τὴν ἀπὸ τοῖς σώμασιν ἀναφορὰν τὴν
πρὸς ὑμῶν τὸ τῶν τῶν, ἢ πρὸς τὸ χρῆσθαι πολὺ πρῶν· ἀναφρεῖν μὴ δεῖ μὴ δὲ ἀπὸ
ὀλίγον φύσει· καὶ τὸ ἐν ὑμῶν τῶν νόσου δὲ τὸ δὲ δεῖ ἰᾶσθαι· τὸ ὁ καὶ τῷ πρᾶγμα
πρᾶξιν τῶν σύμβασιν τὸ μὴ δὲ τὸ τῶν, ἢ μὴ τὸ τῶν· οὐ δὲ μὴ ἐν
ἰᾶσθαι τὸν τραχεῖαν μὴ γινόμενον· αὐτὸς δὲ χρῆσις δεῖ ἀπὸ δὲ τὸ
τοῖς ὁμοίοις αὐτὸν καὶ χρῆσθαι φαίνεται καὶ καὶ χεῖρ· δεῖ γὰρ τὸ τὴν
τῶν τῶν ἡμέρας· καὶ ἅμα τὸ τὸν καιρὸν τὸ τὸν χρῆσθαι τοῖς χρήσεως καὶ τὸ τὸ